



Illinois Chapter

# MERIT UPDATE

APRIL 13, 2010

## LEAD SAFE RENOVATION, REPAIR, AND PAINTING CONFERENCE CALL

ON APRIL 15TH, ABCIL WILL BE HOLDING A CONFERENCE CALL REGARDING THE NEW EPA REQUIREMENT REGARDING THE LEAD SAFE RENOVATION, REPAIR, AND PAINTING (RRP) PROGRAM. THE CALL WILL BEGIN AT 9:00 A.M. THERE IS STILL TIME TO SIGN UP, PLEASE CONTACT KARI AT 217-523-4692 OR EMAIL HER AT [KARI@ABCIL.ORG](mailto:KARI@ABCIL.ORG).

## EDUCATION COMMITTEE MEETING

THE NEXT EDUCATION COMMITTEE MEETING WILL BE HELD ON THURSDAY, APRIL 22ND AT 10:30 A.M. PLEASE CONTACT CHANDRA AT 847-709-2960 OR BY EMAIL AT [CHANDRA@ABCIL.ORG](mailto:CHANDRA@ABCIL.ORG) IF YOU WOULD LIKE TO ATTEND.

## OSHA 10 COURSE

ABCIL IS WORKING ON GETTING AN OSHA 10 COURSE SET UP FOR THIS SPRING. IT WILL BE HELD IN THE SPRINGFIELD AREA. IF YOU ARE INTERESTED IN ATTENDING, PLEASE CONTACT STEVE AT 847-709-2960.

## 2010-2011 DIRECTORY AD CONTRACTS

WOULD YOU LIKE TO ADVERTISE YOUR COMPANY THROUGHOUT THE STATE OF ILLINOIS FOR A SMALL AMOUNT OF MONEY? IF SO, YOU MIGHT WANT TO CONSIDER PLACING AN AD IN THIS YEARS 2010-2011 ABCIL DIRECTORY. AD SIZES VARY AND CAN BE EITHER FULL COLOR OR IN BLACK AND WHITE. PLEASE CONTACT LISA AT 847-709-2960 OR EMAIL HER AT [LISA@ABCIL.ORG](mailto:LISA@ABCIL.ORG) FOR MORE INFORMATION.

DON'T DELAY, THE AD SUBMISSION DEADLINE IS MAY 21ST!

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### ELK GROVE VILLAGE OFFICE

1541 ELMHURST RD,  
ELK GROVE VILLAGE, IL  
60007  
847-709-2960  
847-709-2970 FAX

### SPRINGFIELD OFFICE

526 E. ALLEN  
SPRINGFIELD, IL 62703  
217-523-4692  
217-523-4752 FAX



**FOR A 10%  
DISCOUNT ON  
YOUR WORKER'S  
COMP INSURANCE**

**CALL AL CANDOS  
@ (708) 361-2700  
TODAY!**

## **MAY NETWORKING BREAKFAST**

THE NEXT CHICAGOLAND NETWORKING EVENT WILL BE HELD ON MAY 20TH IN THE ELK GROVE VILLAGE OFFICE. THIS EVENT WILL BE A **BREAKFAST** TO BEGIN AT 8:00 A.M. CANDOS AGENCY WILL BE OUR GUEST SPEAKER. BE SURE TO MARK YOU CALENDARS FOR THIS EVENT.

FOR MORE INFORMATION, PLEASE CONTACT LISA AT 847-709-2960 OR EMAIL HER AT [LISA@ABCIL.ORG](mailto:LISA@ABCIL.ORG)

## **SAVE THE DATE**

GRAB YOUR SPOUSE OR SIGNIFICANT OTHER AND COME SET SAIL WITH US ON THE BEAUTIFUL MYSTIC BLUE SHIP ON THURSDAY, JULY 22, 2010.

BOARD TIME IS SET FOR 6:00 P.M. AND WE WILL LEAVE THE DOCKS BY 6:30. THE SHIP SHOULD BE DOCKING AROUND 8:30.

THE COST IS \$75/PERSON WHICH INCLUDES: THE CRUISE, BUFFET DINNER, OPEN BAR, INTERACTIVE DJ, AND A SPECTACULAR OUTSIDE DECK SPACE.

CONTACT LISA AT 847-709-2960 WITH QUESTIONS. KEEP WATCHING THE MERIT UPDATE FOR MORE INFORMATION REGARDING THIS EXCITING EVENT!

## **SECURING PUBLIC WORK IN ILLINOIS: BEYOND THE BASICS WEBINAR**

ABCIL MEMBERS ARE INVITED TO JOIN US ON THIS **FREE** WEBINAR REGARDING **SECURING PUBLIC WORKS IN ILLINOIS**, PRESENTED BY JEFF RISCH. THE WEBINAR WILL BE HELD ON **MAY 7TH** STARTING AT 7:30 A.M. AND SHOULD BE FINISHED AROUND 9:00 A.M.

*UPDATES AND DEVELOPMENTS THAT EVERY CONTRACTOR MUST KNOW REGARDING:*

- ◆ RESPONSIBLE BIDDER ORDINANCE
- ◆ PREVAILING WAGE LAW
- ◆ PROJECT LABOR AGREEMENTS

PLEASE CONTACT KARI AT 217-523-4692 OR EMAIL HER AT [KARI@ABCIL.ORG](mailto:KARI@ABCIL.ORG) FOR MORE INFORMATION OR TO SIGN UP.

## **ABCIL BOARD OF DIRECTORS MEETING**

THE NEXT ABCIL BOARD OF DIRECTORS MEETING WILL BE TAKING PLACE DIRECTLY AFTER THE **MAY BREAKFAST MEETING** IN THE ELK GROVE OFFICE ON **MAY 20TH** AT 11:00 A.M. PLEASE CONTACT KARI AT 217-523-4692 OR EMAIL HER AT [KARI@ABCIL.ORG](mailto:KARI@ABCIL.ORG) AND LET HER KNOW IF YOU WILL BE ABLE TO ATTEND IN PERSON OR ON THE PHONE.

## **DON'T MISS THESE EVENTS!**

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### **APRIL 15TH**

**LEAD SAFE RRP PROGRAM CONFERENCE CALL**

**FOR DETAILS ON THIS CALL PLEASE CONTACT KARI AT 217-523-4692**

### **APRIL 22ND**

**EDUCATION COMMITTEE MEETING**

**FOR DETAILS ON THIS MEETING PLEASE CONTACT CHANDRA AT 847-709-2960**

### **MAY 7TH**

**ABCIL FREE WEBINAR - 7:30 A.M. - 9:00 P.M.**

**FOR DETAILS ON THIS WEBINAR PLEASE CONTACT KARI AT 217-523-4692**

### **MAY 5TH - 7TH**

**CONSTRUCTION EDUCATION CONFERENCE - SHERATON NEW ORLEANS HOTEL, NEW ORLEANS, LA**

**FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT STEVE AT 847-709-2960**

### **MAY 20TH**

**ABCIL NETWORKING BREAKFAST - ABCIL OFFICE, 1541 ELMHURST RD, ELK GROVE VILLAGE, IL**

**FOR DETAILS ON THIS BREAKFAST PLEASE CONTACT LISA AT 847-709-2960**

### **MAY 21ST**

**DEADLINE FOR AD SUBMISSION FOR 2010-2011 ABCIL DIRECTORY**

**FOR DETAILS PLEASE CONTACT LISA AT 847-709-2960**

### **JUNE 1ST**

**DEADLINE FOR ARTWORK FOR ADS PLACED IN 2010-2011 ABCIL DIRECTORY**

**FOR DETAILS PLEASE CONTACT LISA AT 847-709-2960**

### **JUNE 15TH - 17TH**

**LEGISLATIVE CONFERENCE - HYATT REGENCY WASHINGTON ON CAPITOL HILL, WASHINGTON DC**

**FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT KARI AT 217-523-4692**

### **JUNE 15TH**

**NATIONAL BOARD MEETING - HYATT REGENCY WASHINGTON ON CAPITOL HILL, WASHINGTON DC**

**FOR DETAILS ON THIS MEETING PLEASE CONTACT KARI AT 217-523-4692**

### **JULY 22ND**

**ABCIL DINNER CRUISE - MYSTIC BLUE CRUISES, NAVY PIER, CHICAGO IL**

**FOR DETAILS ON THIS CRUISE PLEASE CONTACT LISA AT 847-709-2960**

### **AUGUST 18-20TH**

**CHAPTER PRESIDENTS MANAGEMENT CONFERENCE - NEWPORT BEACH, CA**

**FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT KARI AT 217-523-4692**

### **NOVEMBER 9-11TH**

**INSTITUTE FOR PROFESSIONAL LEADERSHIP AND DEVELOPMENT - RANCHO MIRAGE, CA**

**FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT KARI AT 217-523-4692**

### **NOVEMBER 9TH**

**NATIONAL BOARD MEETING - RANCHO MIRAGE, CA**

**FOR DETAILS ON THIS MEETING PLEASE CONTACT KARI AT 217-523-4692**

### **DECEMBER 1-3RD**

**ATTORNEY'S CONFERENCE - SCOTTSDALE, AZ**

**FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT KARI AT 217-523-4692**