



Illinois Chapter

MERIT UPDATE

APRIL 26, 2010

LEAD SAFE: RENOVATION REPAIR AND PAINTING REQUIREMENT

TWO WEEKS AGO, ABCIL HOSTED A CONFERENCE CALL IN WHICH WE DISCUSSED THE NEW EPA REQUIREMENT THAT ALL CONTRACTORS THAT WORK ON PRE-1978 HOMES AND DISTURBS MORE THAN 6 SQUARE FEET OF PAINT INTERIOR OR 20 SQUARE FEET OF PAINT EXTERIOR OR ENGAGE IN WINDOW REPLACEMENTS MUST BE CERTIFIED RENOVATORS BY APRIL 22, 2010. THIS INCLUDES BUT IS NOT LIMITED TO RENOVATORS, REMODELERS, PLUMBERS, PAINTERS, ELECTRICIANS, WINDOW & DOOR CONTRACTORS, LANDLORDS AND SOME BUILDING ENGINEERS.

IN AN EFFORT TO HELP OUR MEMBERS GET THIS CERTIFICATION, ABCIL IS OFFERING A CERTIFICATION CLASS IN OUR ELK GROVE VILLAGE TRAINING FACILITY ON MAY 10TH STARTING AT 8:00 A.M. THE COST WILL BE \$240/PERSON WHICH WILL INCLUDE YOUR CERTIFICATION, A CONTINENTAL BREAKFAST AND LUNCH. YOUR REGISTRATION AND FEE MUST BE COMPLETE BY MAY 7TH TO BE INCLUDED IN THIS COURSE.

FOR QUESTIONS, PLEASE CONTACT STEVE AT (847) 709-2960 OR BY EMAIL AT FOLTIN@ABCIL.ORG. TO REGISTER PLEASE CONTACT KARI AT (217) 523-4692, BY EMAIL AT KARI@ABCIL.ORG OR BY FAXING BACK YOUR REGISTRATION TO (217) 523-4752.

WE ARE WORKING WITH THE INSTRUCTORS OF THIS CERTIFICATION TO GET A CLASS SET UP IN THE SPRINGFIELD AREA IN MAY AS WELL. PLEASE BE SURE TO KEEP AN EYE ON THE MERIT UPDATE AND YOUR EMAILS FOR ANY FUTURE DATES AND TIMES.

MAY NETWORKING BREAKFAST

THE NEXT CHICAGOLAND NETWORKING EVENT WILL BE HELD ON MAY 20TH IN THE ELK GROVE VILLAGE OFFICE. THIS EVENT WILL BE A BREAKFAST TO BEGIN AT 8:00 A.M. CANDOS AGENCY WILL BE OUR GUEST SPEAKER. BE SURE TO MARK YOUR CALENDARS FOR THIS EVENT.

FOR MORE INFORMATION, PLEASE CONTACT LISA AT 847-709-2960 OR EMAIL HER AT LISA@ABCIL.ORG

ABCIL BOARD OF DIRECTORS MEETING

THE NEXT ABCIL BOARD OF DIRECTORS MEETING WILL BE TAKING PLACE DIRECTLY AFTER THE MAY BREAKFAST MEETING IN THE ELK GROVE ON MAY 20TH AT 11:00 A.M. PLEASE CONTACT KARI AT 217-523-4692 OR EMAIL HER AT KARI@ABCIL.ORG AND LET HER KNOW IF YOU WILL BE ABLE TO ATTEND IN PERSON OR ON THE PHONE.

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ELK GROVE VILLAGE OFFICE
1541 ELMHURST RD,
ELK GROVE VILLAGE, IL
60007
847-709-2960
847-709-2970 FAX

SPRINGFIELD OFFICE
526 E. ALLEN
SPRINGFIELD, IL 62703
217-523-4692
217-523-4752 FAX



**FOR A 10%
DISCOUNT ON
YOUR WORKER'S
COMP INSURANCE**

**CALL AL CANDOS
@ (708) 361-2700
TODAY!**

ABCIL DINNER CRUISE

GRAB YOUR SPOUSE OR SIGNIFICANT OTHER AND COME SET SAIL WITH US ON THE BEAUTIFUL MYSTIC BLUE SHIP ON THURSDAY, JULY 22, 2010.

BOARD TIME IS SET FOR 6:00 P.M. AND WE WILL LEAVE THE DOCKS BY 6:30. THE SHIP SHOULD BE DOCKING AROUND 8:30.

THE COST IS \$75/PERSON WHICH INCLUDES: THE CRUISE, BUFFET DINNER, OPEN BAR, INTERACTIVE DJ, AND A SPECTACULAR OUTSIDE DECK SPACE.

CONTACT LISA AT 847-709-2960 WITH QUESTIONS. KEEP WATCHING THE MERIT UPDATE FOR MORE INFORMATION REGARDING THIS EXCITING EVENT!

MEMBERSHIP COMMITTEE MEETING

THE NEXT ABCIL MEMBERSHIP COMMITTEE MEETING WILL BE HELD ON THURSDAY, APRIL 29TH AT 9:00 A.M. PLEASE CONTACT ALICIA OR KARI IF YOU HAVE NOT RECEIVED THE CONFERENCE CALL INFORMATION OR WILL NOT BE ABLE TO JOIN IN ON THE CALL.

2010-2011 DIRECTORY AD CONTRACTS

WOULD YOU LIKE TO ADVERTISE YOUR COMPANY THROUGHOUT THE STATE OF ILLINOIS FOR A SMALL AMOUNT OF MONEY? IF SO, YOU MIGHT WANT TO CONSIDER PLACING AN AD IN THIS YEARS 2010-2011 ABCIL DIRECTORY. AD SIZES VARY AND CAN BE EITHER FULL COLOR OR IN BLACK AND WHITE. PLEASE CONTACT LISA AT 847-709-2960 OR EMAIL HER AT LISA@ABCIL.ORG FOR MORE INFORMATION.

DON'T DELAY, THE AD SUBMISSION DEADLINE IS MAY 21ST!

SECURING PUBLIC WORK IN ILLINOIS: BEYOND THE BASICS WEBINAR

ABCIL MEMBERS ARE INVITED TO JOIN US ON THIS FREE WEBINAR IN WHICH THE TOPIC WILL BE SECURING PUBLIC WORKS IN ILLINOIS, PRESENTED BY JEFF RISCH. THE WEBINAR WILL BE HELD ON MAY 7TH STARTING AT 7:30 A.M. AND SHOULD BE FINISHED AROUND 9:00 A.M.

UPDATES AND DEVELOPMENTS THAT EVERY CONTRACTOR MUST KNOW REGARDING:

- ◆ **RESPONSIBLE BIDDER ORDINANCE**
- ◆ **PREVAILING WAGE LAW**
- ◆ **PROJECT LABOR AGREEMENTS**

PLEASE CONTACT KARI AT 217-523-4692 OR EMAIL HER AT KARI@ABCIL.ORG FOR

EDUCATION COMMITTEE MEETING

THE NEXT ABCIL EDUCATION COMMITTEE MEETING WILL BE HELD ON THURSDAY, APRIL 29TH AT 10:30 A.M. PLEASE CONTACT CHANDRA OR STEVE IF YOU WILL BE ABLE TO BE IN ATTENDANCE.

DON'T MISS THESE EVENTS!

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APRIL 29TH

EDUCATION COMMITTEE MEETING

FOR DETAILS ON THIS MEETING PLEASE CONTACT CHANDRA AT 847-709-2960

APRIL 29TH

MEMBERSHIP COMMITTEE MEETING

FOR DETAILS ON THIS MEETING PLEASE CONTACT KARI AT 217-523-4692

MAY 7TH

ABCIL FREE WEBINAR - 7:30 A.M. - 9:00 P.M.

FOR DETAILS ON THIS WEBINAR PLEASE CONTACT KARI AT 217-523-4692

MAY 5TH - 7TH

CONSTRUCTION EDUCATION CONFERENCE - SHERATON NEW ORLEANS HOTEL, NEW ORLEANS, LA

FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT STEVE AT 847-709-2960

MAY 10TH

LEAD SAFE CERTIFICATION CLASS - ELK GROVE VILLAGE FACILITY - 8:00 A.M.

FOR DETAILS ON THIS CLASS PLEASE CONTACT STEVE AT 847-709-2960

MAY 20TH

ABCIL NETWORKING BREAKFAST - ABCIL OFFICE, 1541 ELMHURST RD, ELK GROVE VILLAGE, IL

FOR DETAILS ON THIS BREAKFAST PLEASE CONTACT LISA AT 847-709-2960

MAY 21ST

DEADLINE FOR AD SUBMISSION FOR 2010-2011 ABCIL DIRECTORY

FOR DETAILS PLEASE CONTACT LISA AT 847-709-2960

JUNE 1ST

DEADLINE FOR ARTWORK FOR ADS PLACED IN 2010-2011 ABCIL DIRECTORY

FOR DETAILS PLEASE CONTACT LISA AT 847-709-2960

JUNE 15TH - 17TH

LEGISLATIVE CONFERENCE - HYATT REGENCY WASHINGTON ON CAPITOL HILL, WASHINGTON DC

FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT KARI AT 217-523-4692

JUNE 15TH

NATIONAL BOARD MEETING - HYATT REGENCY WASHINGTON ON CAPITOL HILL, WASHINGTON DC

FOR DETAILS ON THIS MEETING PLEASE CONTACT KARI AT 217-523-4692

JULY 22ND

ABCIL DINNER CRUISE - MYSTIC BLUE CRUISES, NAVY PIER, CHICAGO IL

FOR DETAILS ON THIS CRUISE PLEASE CONTACT LISA AT 847-709-2960

AUGUST 18-20TH

CHAPTER PRESIDENTS MANAGEMENT CONFERENCE - NEWPORT BEACH, CA

FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT KARI AT 217-523-4692

NOVEMBER 9-11TH

INSTITUTE FOR PROFESSIONAL LEADERSHIP AND DEVELOPMENT - RANCHO MIRAGE, CA

FOR DETAILS ON THIS CONFERENCE PLEASE CONTACT KARI AT 217-523-4692

NOVEMBER 9TH

NATIONAL BOARD MEETING - RANCHO MIRAGE, CA

FOR DETAILS ON THIS MEETING PLEASE CONTACT KARI AT 217-523-4692